

1903

COMMERCIAL
BANK

—OF—
GREENFIELD, O.

H. L. DICKEY, Pres.
BENT LOUGH, Vice Pres.
C. A. DICKEY, Cashier.

ORGANIZED JANUARY 1882

Banking in All Its
Branches

Collections Promptly
Made and Remitted
Same Day

Official
Souvenir
Year Book
and
Directory

—OF—
St. Benignus
Catholic Church

REV. A. F. SOURD
PASTOR

GREENFIELD, O.,
1903

SHIMP'S STORES

A wife was come over from Bonn
In search of things useful and nice;
He goes to SHIMP'S STORE
And from samples galore
Bought her out with a fine dress and more.

And as he had little to drink
He went straight to the drink
Into the GROCERY STORE,
Which he would not both apple and nice.

He sampled the wine and the beer
To serve him the clerk fairly cheer
So he bought a whole lot
Of goods on the spot,
His samples forgotten to cheer.

—100000—

111-113 So. Washington Street

SHIMP'S STORES Dry Goods, Groceries

SHIMP'S STORES Dry Goods, Groceries

SHIMP'S STORES

= Official Souvenir =

—AND—

.. DIRECTORY ..

—OF—

St. Benignus' Church,

GREENFIELD, OHIO.

Greeting;

To Members of the Church:

This pamphlet is sent forth in the hope that it may promote the welfare of the church and be advantageous to the individual members by making them better acquainted with her wholesome work or mission.

To non-Catholics and Strangers:

We would say that you are most cordially invited to all the services of our church. Her prayers are for all, and we assure you that the kindest feelings are entertained for those outside of her fold.

To all Recipients of this Little Book:

We respectfully submit all the advertisements included herein for your kind and courteous consideration. To the best of our knowledge space is given only to reliable persons and firms, and we are not aware of any misrepresentations whatever regarding the same.

THE PROMOTER

H. I. GRAY,
DEALER IN
Staple and Fancy

GROCERIES.

NOT HOW CHEAP,

BUT HOW GOOD.

Home Phone 13.

329 Jefferson Street

Greenfield, Ohio.

AARON HEAD.

Dealer in

Staple & Fancy Groceries

A GENERAL LINE OF

HARDWARE, STOVES, QUEENSWARE.

Greenfield, Ohio.

When in need of **PURE DRUGS** Call Squire & Simons at

Drug Store. The place to buy

Fine Toilet Articles.



THE HOLY FATHER POPE LEO XIII.

+++++
ECONOMY
+++++

Is a good thing, generally, but some people have a false idea of economy.

One of those wrong ideas is to refuse to buy our

+++++
White Star Coffees.
+++++

JAS. R. BUCK.

Your Patronage Especially Solicited.

T. E. COX,

PRACTICAL SANITARY PLUMBER

Special attention given to house drainage and sewer work. Iron and lead pipe. Complete line of plumbing goods in stock.

220 S. Washington St., GREENFIELD, OHIO.

+++++
POMMERT BROS.,
+++++

—Dealers in—

Staple and Fancy GROCERIES,

..... Also a large and complete stock of

QUEENSWARD

Home Phone 155. No. 213 S. Washington St.,
GREENFIELD, OHIO.

Our Perfumes and Toilet articles are Fine Quality.
.....
SQUIER & SIMONS.



ARCHBISHOP ELDER.

Pads FOR HORSES.

We manufacture a complete line of Pads for

TEAM and COACH COLLARS,

Gig and Express Saddles,

Breast Collars,

Riding Saddles,

TOP OF NECK and CART SADDLES

ALSO

Felt Housings for Team and Coach Collars,
Gig and Express Saddles

Padded Back-bands...

Rubber Ankle Boots.

***E. L. McClain** Manufacturing Co.,*

GREENFIELD, - - - OHIO, U. S. A.

Combs, Brushes, Pocket-books, Toilet Soaps, Atom-
izers, Hot-water Bottles

.....AT.....

SQUIER & SIMON'S
Drug Store.



REV. A. F. SOURD, Pastor.

M. O. Devoss, Agt.,
JEWELER.
 YOUR PATRONAGE SOLICITED
 All Goods Warranted as Represented.
 321 Main St. Phone 16. GREENFIELD. OHIO.



**We Pay
 SPOT CASH**

For Every Never-Fail
 Can which is unsatis-
 factory. This is our
 Guarantee:

The Best Can

IN THE WORLD.

For sale by all leading
 dealers or at the Factory,
 East Jefferson Street,
GREENFIELD, O.

**J. A. HARPS
 MANUFACTURING CO.**

F. M. Palmer
 FOR
STOVES and FURNITURE
 GUNS, BICYCLES AND STOVE REPAIRING
 217-219 S. Washington Street.
 GREENFIELD, - - - OHIO.

Our prices are always **Squier & Simons'**
 right for first quality
 Goods. - - - - **Drug Store.**



THE PASTOR'S RESIDENCE.

GROCERY and **M**EAT MARKET.

We desire to call your attention to our
full line of Fresh and Staple Groceries.

Fresh, Cured and Salt Meats.
Prompt Delivery. Phone 28.
248 Jefferson Street, GREENFIELD, O.

Wm. Hamilton.

Cole & Cole
FOR **FURNITURE,**
STOVES
AND
CARPETS.
Prices Always the
LOWEST.

Midway Ave., - - GREENFIELD, OHIO.

Moehlenpage, Greenfield's Live, Liberal, Most Progressive Store.

Historical Sketch.

St. Benignus Church is located in the beautiful town of Greenfield, O., of which lies on the banks of the picturesque Paint, a stream running through the southern part of Ohio and noted for the many natural sceneries bordering on placid waters. The town was founded in 1791 and has now a population of about 5000 and is intersected by two railroads, the B & O S.-W and the Detroit Southern. Its growth in the last few years has been somewhat phenomenal and the thrift and industry of its people today promises a healthy increase and progress for the future.

Catholicity has always been identified within its limits and some of the oldest inhabitants living in our midst today are ranked among the members of St. Benignus' Church and these revert back with much pleasure to the times when the few Catholics struggled so heroically to keep the faith they had inherited from their forefathers.

Previous to the fall of 1856 there was no semblance of a church, though services had been held from time to time at various houses by visiting priests from other stations.

To the Rev. Father John Baptist O'Donohue who was at that time filling the place of Father Thomas Daily, of Fayetteville, Brown county, Ohio, who was on a visit to Ireland at the time, belongs the credit of erecting the first church for the congregation and this stands to the present day as a monument to his memory. The edifice is located on Second street to the south of the B. & O. R. R. where most of the Catholics then dwelt, having been drawn for the most

Where does your money buy the most in Dry Goods
and Carpets every
day in the year?

Moehlenpage!

part to that quarter by the stone quarries adjacent. On the return of Father Daily, Father O'Donohue was stationed as pastor at Hillsboro, Ohio and arranged to attend Greenfield once a month on Sundays. The same year in the fall of 1856, a meeting was called after mass which was then celebrated at the home of Mr. Owen McCormick. About forty members were at the meeting. It was resolved to purchase ground at once and erect a church building immediately. Ground was broken and corner stone laid.

The building was completed and dedicated in the spring of 1858, Archbishop Purcell of Cincinnati, attended by many priests, presiding over dedicatory exercises. And so the building stands today. The walls are of stone furnished by Rucker Stone Company, of Greenfield, Ohio.

Taking into consideration the poverty of the people at the time and the early date at which the church was erected it was indeed a mammoth undertaking and therefore both people and priest deserve great praise for the same.

Father John Baptist O'Donohue labored indefatigably to release all indebtedness, thus incurred in building and to promote the spiritual welfare of the congregation as well. He was succeeded in 1861 by the Rev. Michael O'Donohue now of Wilmington, Ohio. "Father Michael" as he is still familiarly called by the old residents, traveled across the country from Hillsboro for twenty years administering regularly to the spiritual needs of his flock. Many a sick call found him wending his way there even after night in order to reach the bedside of a dying christian ere it was too late to administer the last consoling rights of Holy Religion. Noted for his piety and zeal the good priest was ever looked upon as a dear father, and his name will ever be cherished by those who knew him best.

Next in order of succession was the Rev. Michael Hayes

1903

The Oldest Drug Store in Greenfield,
SQUIER & SIMONS, 254 Jefferson St.



Chas. Uhl, REV. A. F. SOURD, Harry Hafler,
Chas. Machin, Robert Uhl, Jno. Ford.

We Build the Most Complete
Line of

❁ Pleasure Vehicles ❁

In this Section of the State.

Don't fail to Call When in the Market.

Yours Truly,

C. R. Patterson & Sons.

COAL and LUMBER

AT OUR YARD,

420 South 5th Street. - - - Phone No. 321.

Posts, Lath, Shingles Etc.

AT OUR

Saw ^A_D Planing Mills.

Custom Sawing, Fly Screens and
all manner of special work.

Columbian Manufacturing Co.

Factory Phone 177.

Try our White Pine Cough Syrup.
Squier & Simons, The Druggists.



THE MAIN ALTAR.

Fishback

Would like to be your
JEWELER

We keep a well selected stock and prices are right. All
Goods sold will be nicely Engraved Free of Charge.

Call and Examine.

Sign of-the-Big Watch

JONES

Fine Photos

OF COURSE

GREENFIELD, - OHIO.

Harry Asher,

Machinest and Steam Fitter.

ALL KINDS OF BOILER WORK.

Repairing Steam and Gasoline Engines a Specialty,
Phone 53.

AGENT FOR
Foos Gas and Gasoline Engines.

133 Jefferson Street, GREENFIELD, OHIO.

Who

Carries the Up-to-date line of Dry
Goods, Silks, Hosiery, Etc?

Moehlenpage!

who attended the mission for about five years, and during this time merited the esteem of both public and private citizens with whom he came in contact. As a lasting monument to his memory we have the beautiful St. Joseph cemetery which he purchased at a comparatively nominal price. The Rev. Father Maggeel succeeded him a short period. He in turn was succeeded by the whole-hearted soul Father Lawrence Sullivan whose name is also cherished in the hearts of many.

Father Sullivan attended about five years when he was succeeded by the Rev. Matthew O'Brien now of St. Gregory's Seminary, Cedar Point, Ohio, and who remained for a while pending an appointment as Professor at St. Gregory.

Following him was the Rev. Thomas Walsh who is still fresh in the memory of the people. Father Walsh was the next longest in attendance, having remained until the fall of 1899 when he was compelled by ill health to resign the missions. To him is attributed the placing of the beautiful and artistic windows now seen in the church.

Up to the year 1899 Greenfield had been considered only as a mission but now the faithful were to have their own resident pastor and accordingly the Rev. Bernard Feeney who hailed originally from "The far West" was appointed pastor. Father Feeney immediately put himself to work devising means to procure a pastoral residence, but ere he had accomplished the task went West again after a few months stay and it therefore devolved upon the present incumbent, his successor, to finish the undertaking and as a result the congregation can well boast of a neat and beautiful parsonage.

Brief mention is made above of most of the priests and the work done for want of space, but the writer hopes he may be worthy of the legacy bequeathed to him and his charge by those whose good deeds of piety and zeal have been made man-

Corsets



prices.

All the LEADERS
at department store

MOEHLNPAGE.

life't, and that he may be able with the help of God and the continued co-operation of the faithful and generous children of Christ to give evidence to the present and future generations that the faith of our staunch forefathers has not been handed down in vain.

Among the pioneers of the parish still living are to be numbered, Mr. Jeremiah Hennigan, Mr. Patrick McTigue, Mrs. Mary McCormick, Mrs. Bridget Cribbins, Mrs. B. Leary, Mrs. Catherine Ford and the old mother Toomey. These recall with pleasure and point out to you some of the old landmarks still seen where services or mass was held—such as the old stone machine shop on main street and once used as a residence; the Lynch residence on Pine street, etc.

The total membership today is about 150 souls.

Among the late contributors we are glad to note Mr. James Digan, husband of the late Mrs. Digan (nee Margaret Hyde) to whose memory the present beautiful main altar in church was erected and dedicated.

A. F. S



Linens—TABLE LINENS, Towelings, Napkins, Etc., Etc., at **Moehlenpage's.**

A PROTESTANT JOURNALIST'S INTERVIEW WITH THE POPE.

It was all very well to sit at an editorial desk in Paris and plan an interview with the Pope. * * * There he sat, a gentle old man with a sweet face, the quiet Shepherd of Christendom. He sat in a chair of crimson and gold, set close to a table. He wore a skull cap of white silk and a snowy cassock flowed gracefully about his frail figure, a plain gold cross hanging upon the sunken breast. It was a presence at once appalling and majestic.

That moment I forgot my newspaper and the news-thirsty multitude of New York.

As we advanced to salute the Pope, he held out his thin, white hand, on which gleamed a great emerald—the Fisherman's Ring, the sign of Apostolic authority throughout the world. We knelt and kissed the outstretched hand. His Holiness then bade us be seated beside him. It is hard to describe the delicate courtesy and benignity of Leo XIII's manner * * *

"I love and bless the Americans for their unaffected character and the respect they have for the Christian religion." He looked at me intently for a moment. "You are not one of the faithful?" he said.

"I am what journalism has made of me."

"The press, ah, what a power it is getting to be! The press and the Church should go together in the work of elevating mankind. You are all my children," said the Pope, patting my hand like a father. "Protestants and Catholics, all, God has placed me here to watch over and care for you. I have no other aim on earth than to labor for the good of the human race. I want the Protestants of America as well as the Catholics to understand me. * * *

"These are times of social unrest and impending disorder. I recognize the good impulse that persuaded the German Emperor to assemble the Great Powers at Berlin and seek a cure for the disease that afflicts

Wm. Helfrish,

Agent for the.....

CELEBRATED

Springfield Breweries

—MANUFACTURERS OF—

Ringold Bottled Beer; Also Agt. for Peters
Schillers' Columbus Soft Drinks.

Your Patronage Respectfully Solicited.



In all successful things there must be some point of superiority to make it a success. In the SUN CASH REGISTER there seems to be no ONE superior point; but it's All superior. It's this

unity of good things that makes it a GREAT success. As a detail adder it is taking the lead in America, and the great foreign demand keeps the Sun factory working to its utmost capacity. If you want a good Cash Register, order a Sun.

The SUN M'F'G CO.,

GREENFIELD, - - - OHIO.

HANDKERCHIEFS-- Our stock is COMPLETE

in all the Finest Qualities. We
CAN SAVE
You Money. Moehlenpage.

capital and labor.

"But there is no power that can deal with anarchy and social discontent but organized religion. It alone can restore the moral balance to the human race. The result of the efforts which have been made by nations to live without Christian guidance can be seen in the present state of civilized society—discontent, hatred and profound unhappiness.

"I have watched the growing helplessness of the suffering working classes throughout the world with anxiety and grief. I have studied how to relieve society of this terrible confusion.

"While I live I will labor to bring about a change. The troubles of the poor and heavy-laden are largely due to enemies of Christian morality, who want to see Christian history ended and mankind return to pagan ways."

As we moved out of the room the Pope called me back to him, and placing his frail hand upon my head, his eyes brimming with emotion, he said in a voice of great tenderness:

"Son, you are young, and you may be useful to the world. May the Father, Son and Holy Spirit go with you. Farewell!"

And as we retired we looked back at the slender white figure standing alone in the shadowy room—and I knew that I had been face to face with the most exalted personality of modern history. Of all the famous men I have met in the world wonderings since that day—statesmen, monarchs, philosophers, philanthropists—I have seen no other man who seemed to have such a universal point of view.—Jas. Creelman, in "On the Great Highway."



J. C. POMMERT,

Leading Furniture Dealer,

K. P. Bl'd, 1st West of City Hall.

Your Patronage Respectfully Solicited.

GREENFIELD, - - - OHIO.

Compliments of

J. M. MURRAY & CO.

GREENFIELD, OHIO.



No. 358 Jefferson St.

WILLIAM HENRY ELDER.

The following is an extract from Journal "Men and Women:"

Born in Baltimore on March 22, 1810, William Henry Elder comes from a family which had settled in Maryland when that colony was founded by the English Catholic immigrants. His father was Basil Spalding Elder. The Spalding name was that of his grandmother, thus allying the illustrious Spalding family, which has given two great prelates to the church in America, with the Elder. The future archbishop made his ecclesiastical studies at Mt. St. Mary's Seminary, Emmitsburg, Md., and then at the Urban College in Rome. He was ordained there on March 29, 1846, and after having won the degree of Doctor of Divinity, returned to this country as professor at Mt. St. Mary's, his alma mater. Later he became president of the institution, and on May 8, 1857, was consecrated bishop of Natches, Miss. January 20, 1880, he accepted the coadjutorship of Cincinnati, and in July, 1888, upon the death of Archbishop Purcell, became the metropolitan of this archdiocese.

Very few people realize the amount of work that must be accomplished each day by this man. Servants and priests of his household lighten his burdens as much as possible; but such is the archbishop's devotion to duty that nothing is done without his personal supervision or direction. His daily life is regular and to this he attributes the splendid health he still enjoys. He rises early and at six o'clock says mass in the cathedral. A time is then spent in prayer, after which he takes a light breakfast. Then he goes to his study and attends to the mail which is quite heavy. No Congressman receives more. Mind, there are about three hundred priests with whom he has direct dealings; there are nine bishops suffragan to him and several hundred thousand laymen who have a claim on his attention. There are official letters from Rome that must be answered; letters from the various archbishops of the country soliciting his opinion on important matters; letters from the bishops of his provinces; letters from the priests of his diocese; letters from the rich and poor who look upon him as

PEOPLE'S
GROCERY 
AND
 **MEAT MARKET,**

Thompson & Bros., Prop's.

Phone No. 44. 332 Jefferson St.,

Greenfield, Ohio.

N. M. Pike,  

BOOKS,
Stationery,
Wall Paper, Etc.

Opposite City Hall,
GREENFIELD, - - - Ohio,

their spiritual father. Some are messages of suppliance, others discuss business matters, many ask for advise and a very great number appeal for material aid. All these are given consideration, care and attention, and it may readily be seen that several hours of the day are necessarily consumed in this work.

During all this time visitors are received. No man in official position is easier to approach than Archbishop Elder. You need not make an appointment for an audience at a certain hour. Come when you can and you will be received. A servant opens the door, and you are told to "go right up stairs to his room; second floor front, right side." A knock calls forth a loud, hearty "come in." Turning toward you, sitting before his desk in a large arm-chair, is the Archbishop. If you are a Catholic his hand is extended and you kneel to kiss his ring. This is the only formality. He invites you to a chair next his desk and immediately that smiling, benign face, those tender eyes and a gracious attention invite your confidence. He listens with courteous attention and the visitor cannot but be impressed with the simple, good-natured character of the man and the shrewd, far-sighted judgment of the prelate.

Albert Bland
JEWELER.
GREENFIELD, - - - OHIO.
-DEALER IN-

 Watches,
Clocks,
Jewelry,
Diamonds and
Novelties.
Repair Work a Specialty.

PUTMAN & PARRETT,

HARDWARE.

The Sherwin-William Mixed Paints; the Non-Corrosive Enamel Roof Paint; Moore's & Round Oak Steel Ranges; Jewel Gasoline Stoves; Implements, Pumps, Brushes,

Tinware, Sporting Goods

PUTMAN & PARRETT,

GREENFIELD, - - - OHIO.

WHEN BUYING DRUGS,

You should only consider quality, Price is secondary. When it's quality you want,

Come Here

The Price Will be Right.

HARRY CHRISTOPHER, GREENFIELD, O.

OHIO

Both Phones 190.

WHITE STAR STEAM LAUNDRY,

Please Give us a Trial, If We don't Please you, tell US. If we do, tell others.

O. E. ALLEMANG & Co., Props.
GREENFIELD, - OHIO.

Roush's Racket.

P. ROUSH, Jr., Prop.

GREENFIELD,  LYNCHBURG.
YOUR PATRONAGE RESPECTFULLY SOLICITED.

Church Directory.

PASTOR AND PARISH CONSULTORS.

Pastor Rev. A. F. Sourd.

CONSULTORS:—Jacob Hafler, Chas. Grassley and Michael Hennigan.

PUBLIC SERVICES.

1st Sunday of the Month—Low Mass at 7:30 A. M.
1st " " High Mass at 9:30 A. M.
3d " " " " 9:00 A. M.
5th " " " " 9:00 A. M.
Vespers and Benediction of B. S 8:00 P. M.
Week Days Mass will be at 7:00 A. M.

HOLY DAYS AND OBLIGATION.

First Mass at 5:30 A. M. High Mass at 8:00 A. M.
Rosary and Benediction of Blessed Sacrament at 7 P. M.

CONFESSIONS.

Saturdays, just previous to Mass Sundays, from 3:00 to 5:30 P. M., and from 7:00 to 8:30 p. m.
The same hours on the Eve of Holy Days.
Sunday School every Sunday from 8:30 to 9:30 A. M.
Services are held by Pastor on the 2nd and 4th Sundays of the month at Waverly and New Vienna, respectively.

RUSS. HUGHEY,
Livery, Feed and
Trade Stable
 All RUBBER-TIRED Rigs
 Phone 101. No. 132 North Washington Street
 GREENFIELD, OHIO.

S. M. Strain,
 Vehicles, Farm Machinery,
 Star Wind-Pumps, Wire Fence.
 GREENFIELD, OHIO.

SMART SHOES FOR
DRESSY PEOPLE.

On the threshold of the Spring season, we wish to call the attention of the people of Greenfield and community to our Footwear. Everything that refined taste, correct fashion and elegance can suggest is here. Patent Leather Dress Shoes and Oxfords, Vici and Ideal Kid Shoes, etc. All new and right up to the minute in style. The production of the best makers is here, and we have just the Shoes that swell dressers want for swell occasions. Everything that is new is here, and every Shoe that is here is right in style and price.

O. E. FOULKE & SON, Greenfield, Ohio.

C. C. NORTON,
 DEALER IN
 GRAIN, SEEDS, HAY, FEED, WOOL, LOCUST POSTS ETC. ETC.
 Wholesale and Retail
 A FULL LINE OF NEW GARDEN SEEDS.
 122 Washington Street,
 Greenfield, Ohio.

PARISH SOCIETIES

St. Aloysius or Angela's Society, Infant Jesus Sodality,
 Holy Family Society.

The Angels' Society meets every Sunday at 8:30 a. m.
 The Young Ladies' Sodality, which meets every 3d Sunday at
 8:30 p. M.
 The Married and other Ladies' Altar Society meets at Communion
 every 1st Sunday of month.

Members of the Apostleship of Prayer, Sacred Heart League,
 as well as those of the Holy Family, are expected to fulfill the duties
 incumbent upon them therein, and not to forget the Communion of
 Preparation every 1st Friday of the month.

We are glad to note that our Church Choir, of which Miss Lizzie
 Tracy is organist, is in a healthy and flourishing condition.

PEW RENT.

As the pew rent is considered one of the principal resources of the
 church, all who can afford it should rent a seat which is to be paid for
 quarterly, and others who cannot will be cheerfully provided for by
 applying to the pastor.

BAPTISMS, MARRIAGES and FUNERALS.

Baptisms and marriages at the hours arranged for by the pastor.
 Funerals for those of town at 8:30 a. m., for those of country, at 9 a. m.

Baptisms.

Parents should not defer the baptism of their children, but have
 same attended to as soon as possible. Parents should be particular
 about the selection of sponsors for their children in baptism; the children
 who are dependent upon others cannot be expected to provide for
 the welfare of another, as is understood by those who assume the re-
 sponsibility of Godfather and Godmother in baptism.

Marriages.

It is the wish of the church that her children should be married
 during a nuptial mass.
 Mixed marriages are forbidden by the church, as such marriages
 generally lead to indifference, loss of faith and to the neglect of the
 religious education of the children. The ban of matrimony are to
 be published three times. Those who are to enter the married state
 are expected to go to confession on the evening before and receive holy
 communion at the nuptial mass.

LeFEVRE & BODEN,
General Hardware,
Stoves, Pumps, Wagons,
Cement, Plaster and Commercial Fertilizers.
GREENFIELD, - - - OHIO.

ROBERT J. JONES,

Physician and Surgeon. Office Opposite City Hall.

Residence Phone 52. **Greenfield, Ohio.**
Office Phone 99.

Sam J. Buck,

First Class Livery and Feed Stable.
The only Cab Service in town.
Careful attention given to the Transient Trade.
New Stock, All Rubber Tired Rigs.
Good Horses, Careful Drivers.
Trade Waited on Day or Night.

212 South Washington St., **GREENFIELD, OHIO**
Home Phone 86.

PETER WRIGHT,

—DEALER IN—

Fresh, Salt and Cured Meats. Poultry, Fish, Game
and Oysters in season.

Goods delivered free of charge to any part of the City.

Your Patronage Respectfully Solicited.
HOME PHONE 289. **Greenfield, Ohio.**

There must be two witnesses at a marriage.
No marriages are solemnized.—

1. From Ash Wednesday until the second week after Easter.
2. From the first Sunday in Advent until the 7th day of January.

THINGS YOU MUST KNOW.

Chief Laws of the Church.

1. To hear mass on Sundays and Holy days of Obligation. This law is likewise binding on children that have attained the age of reason.
2. To go to Confession at LEAST once a year. Parents should teach their children this important Catholic duty.
3. To receive Holy Communion within the Easter time.
4. To fast and abstain on the appointed days.
5. To contribute according to your means to the support of the Church. We owe God a part of what we earn.

Holy Days of Obligation in U. S.

1. On days of Obligation every Catholic who has reached the years of understanding is obliged, unless hindered by sickness or other sufficient cause to hear Mass and rest from servile work.
2. All Sundays in the year, Circumcision of our Lord, January 1st; Ascension of our Lord, or fortieth day after Easter; Assumption, August 15th; All Saints' Day, November 1st; Immaculate Conception, December 8th; Nativity of our Lord, Christmas Day, December 24th.

Fasting Days of Obligation.

3. All the week days of Lent; the Ember Days, four times a year, being the Wednesdays, Fridays and Saturdays next after (1) the first Sunday in Lent, (2) after Whit Sunday, (3) after the 14th of September, (4) after the third Sunday in Advent; the Vigil of Pentecost, of the Assumption, August 14th, of All Saints', October 31st, of Christmas, December 24th. If feast falls on Monday, the Vigil is kept on the Saturday preceding. Sunday is never a fast day. Exceptions can be made by the ordinary.

Abstinence Days.

All Fridays in the year except Christmas Day, when it falls upon a Friday; Wednesdays and Fridays in Lent and Advent; Saturday in Holy Week; the Ember Days; the Vigils of Pentecost, of the Assumption, of All Saints', and of Christmas.

On the day of Abstinence flesh meat is not allowed.

BODEN MILLING COMPANY,

Manufacturers of

Plansifter Flour.Dealers in.....
GRAIN,
FEED AND
COAL.

GREENFIELD, - OHIO.

The RUCKER STONE Co.

(Office at Greenfield, Ohio.)

Gravel Bank:—West Loveland, Ohio. Clean Screened
Gravel for Streets, Pikes, Concrete Sidewalks, etc.

Stone Quarries:—Greenfield and Hillsboro, O. Screened,
Crushed Lime-stone, Curb, Crosswalk, Flagging, Building
and Dimension Stone, Lime, etc.

H. W. WOLFE,

STAPLE and FANCY

GROCERIES.

GREENFIELD, - - - - OHIO.

S. H. Hart,

MANUFACTURER OF

Fine Cigars and Stogies, Wholesale and Retail.

The up-to-date Cigar store. Look for the sign of
the Big Cigar, opposite the Harper House,

Greenfield, - - - - Ohio.

During all days of Lent the use of fish and meat is not allowed at the same meal, even on Sundays. Exceptions can be made by the Ordinary.

Sick Calls.

Sick calls will be cheerfully responded to at any hour of the day or night in case of necessity. The pastor should be notified in due time of the serious sickness of any member of the flock so that they may be aided in their sickness by the consoling rights of the Church.

THINGS TO BE PREPARED.

For the administration of the Sacrament at the home of the sick:

1. A table with a clean white cover.
2. A blessed candle and candle-stick.
3. Some holy water, a tumbler of water and a teaspoon.
4. A crucifix.

When the priest arrives he should be met at the door with a lighted blessed candle and conducted to the bedside of the sick. When the priest enters the room all should kneel and say appropriate prayers for the sick during the administration of the last Sacrament.

Calling the Priest.

Never send a child. Send a grown person. Do not simply send for the priest. The messenger should be able to give the following items:

1. Full name of the sick person, the correct address, i. e., the road or street and the house number. These items are all the more important if the priest should not be at home and the call would have to be left in writing.
2. The age of the person, whether child or grown person.
3. The condition of the person, the particular form of the disease, if possible.
4. Is the person able to receive Holy Communion? Is the sick person conscious or not subject to vomiting?
5. Has a physician attended, and what is his opinion of the danger?

Whenever there is real danger, call the priest at once. Do not wait until evening or night, except in case of sudden sickness, or when danger in delaying is apparent.

Do not call at above mentioned times for a person who has already been entirely attended to, unless the priest has left word to that effect, or has not been to see the person for some time, and the sick person insists on it of his own accord, evidently from some trouble of mind.

FACTS in a Nutshell

JENARO WOLF'S is the

GROCERY STORE of Greenfield

WHY? Everything is First Class
He has Everything You Want
Because, at his Store you are Welcome

BELL BLOCK OPPOSITE COMMERCIAL BANK

DR. A. E. GOLDSMITH

GENERAL PRACTICE

WITH SPECIAL ATTENTION TO

EYE, EAR, NOSE, THROAT, AND LUNGS

THE FITTING OF GLASSES

Static Electricity and X Rays

S. E. Corner Washington and South Sts.

GREENFIELD, OHIO

HOTEL HARPER

GREENFIELD, OHIO

Rooms Large and Commodious with First Class Accommodations for the Traveling Public.

J. L. TURNER, Proprietor

Who Are Obligated to Contribute to the Support of the Church.

All members of the parish who have an income of their own, whether they are married or single, whether they have families or not, whether they live with their families, board, or live by themselves. Moreover, sons and daughters who pay their board, and have the balance of their income for their own use, are bound equally as well as their parents, to contribute to the support of their Church and Pastor.

Those who have no permanent residence must not think that they have less obligation to support the Church. Such a policy would be business, but not religion. On the contrary, the greater the means, the greater the obligation to return to God's Church a little share of the temporal blessings He has bestowed upon them.

If you have been accidentally overlooked at a regular Church collection or absent from the Church when such collection was taken, bring your contribution nevertheless, to the pastor. Do not take advantage of such an oversight or absence when you would otherwise have contributed. Such conduct is unworthy of any one calling himself a Catholic.

Things to be Remembered.

1. Strangers locating within the limits of a parish are earnestly requested to call at once at the Pastor's residence to have their names and addresses inscribed in the Parish Register.
2. It is an act of charity to make your Priest acquainted with any new comer, or with any member who may be neglectful in church attendance.
3. Any one frequently remaining away from church is in danger of becoming careless in every point of religion.
4. Allow no excuse to prevent your regular attendance at divine service.
5. Let nothing induce you to speak disparagingly of your church or religion. Stand by your church as you would by your mother. Make no engagements that will interfere with your attendance at Mass. Church engagements stand before all others.
6. Pray for your priests. They need it; they are men with great responsibilities and with many to please. If there is any member of your family, or the congregation seriously sick, please notify the Priest.

Religion at Home.

The Church is not the only place for the practice of religion. But the home is also a sacred place in which God must be especially honored, and where the faith of Christians must be planted and fostered.

Let your home appear Catholic by the appearance of the Crucifix and of other sacred images. Do not be content to have such articles only in the bedroom; but let the whole house show the character of your religious faith. In your parlor or reception room is distinguished by the elegance of its furniture, let it show also your tastes for religious pictures and ornaments. Some Catholics spend considerable money over expensive furniture and costly bric-a-brac, but upon religious articles they expend only sufficient money to purchase a few cheap prints and objects which they are ashamed to place side by side with their more elegant furnishings.

Have all the religious articles necessary for sick calls. It is a sign of poor Catholicity in a household, if, on occasion of a sick call, people must run to their neighbors to borrow the necessary articles for the sick room table.

See that all the members of the household, especially the children, say their morning and night prayers. Attend to the children's prayers personally. Say the prayers frequently with them, especially the night prayers.

Have special devotions in common in the evening, especially during Lent, Advent, during the month of October, Ember days, and at other times. Say the rosary, the litanies and other prayers according to time and circumstances.

Let a part of the family devotions consist in reading from the Bible, especially from the gospels and Epistles or from the small Bible History; also from the Catechism, the lives of the Saints and from other books and Catholic papers of instruction and edification. Especially should this be done on Sundays and Holy days by such who cannot from some legitimate reason attend Vespers and Benediction.

Make sure that your children learn this catechism by hearing their lessons.

SPIRITUAL and TEMPORAL WELFARE OF CHURCH.

A good Catholic is always interested in the spiritual and temporal welfare of the church.

He will manifest his interest in its spiritual welfare by an open profession of his faith, by conscientiously obeying its laws and by leading an edifying Christian life.

We should never be ashamed to profess the truth; truth is one, un-

changeable and eternal, and by its light we shall be judged on the last day.

The laws of the church are for our welfare; obedience to them may demand a sacrifice, but it will be a sacrifice for the glory of God and the salvation of our souls. The laws of the church are not imperfect because we criticise them, nor will they be changed on account of our criticisms. Remember that the church does not need us, we need the church, and we need it not for social advantages, for business interests, not as a stepping stone to political honors, but for our eternal welfare, and as a means to attain the end for which we were created. The daily practice of prayer, regular attendance at church on Sundays and Holy days, the frequent and worthy reception of the Sacrament of Penance and Holy Eucharist, are almost inallible signs that we are good practical Catholics. A non-practical Catholic hurts himself and his church. By his example he destroys, he tears down, he works against Christ Jesus. It is not sufficient for us to be members of the Catholic church, as it exists in a general sense throughout the world, we should be members of some particular parish. Neither does our simple attendance at Mass in a particular church necessarily entitle us to a membership in that church. Two things at least are requisite to membership in the church. First, obedience to its laws; secondly, bearing our share in its burdens. The second is comprised in the first, for one of the laws of the church requires us to contribute to its support. Failure to comply with the second means defective compliance with the first.

Each parish with all its belongings must look for its support to its members. The total expense is great. Properly divided, no one has a great burden to bear. If we fail to sustain our portion, we are shirking our obligations and placing on the shoulders of others, burdens which we ought to bear. Those who are earning wages or whose circumstances amount to the same thing, are bound in conscience to contribute to the support of the church. The poor will be treated courteously, and with every consideration. In no case shall their spiritual wants be neglected. All should be willing to take an active part in whatever contributes to the spiritual or temporal welfare of the church.

The Little Darkey Knew Why.

Ex-Congressman Knott, while on an electioneering tour once attended Mass in a town where the great majority of colored voters were Catholics. He relates the following interesting story of his experience.

"There had been a celebration in honor of Saint Francis Xavier, which I attended. A host of negroes in the neighborhood were Catho-

GRAND DISPLAY OF NEW SPRING GOODS

Are coming in, New Dress Goods, Trimmings, Notions, Carpets, Rugs, Lace Curtains and Linoleum, every department is filled with the best the market affords. We are prepared to do a large business this Spring. You are invited to call and see all the New Merchandise. Special prices will be made on all Winter Goods that we want to close out.

C. E. LUPTON

LeFever Block

GREENFIELD, OHIO.

FOR

Ladies Tailor-Made Suits, Evening
Dresses, Separate Skirts and Fancy
Waists. Call on

MRS. B. KING

Dunlap Block

Greenfield, Ohio.

DENTAL OFFICE OF
S. T. Boggess & Son GREENFIELD,
OHIO

First class work at the lowest possible figure and guaranteed as represented. Teeth extracted without pain. Mrs. Boggess is present to assist with Ladies.

lies. On my way home I met a darkey boy and asked him how he liked the Catholic services remarking that I did not understand it, adding, 'there is one part about it I never liked.'

"What is that?" said the boy.

"The priest does all his praying in Latin," I replied.

At this the boy threw himself down in the road and rolled over.

"Whv, what's the matter with you?" said I.

"The darkey answered, 'Fo' God, massa, don't you think the Lord can understand de Latin as well as English? In de Catholic churches de priest he prays to de Lord and not to de congregation.'"

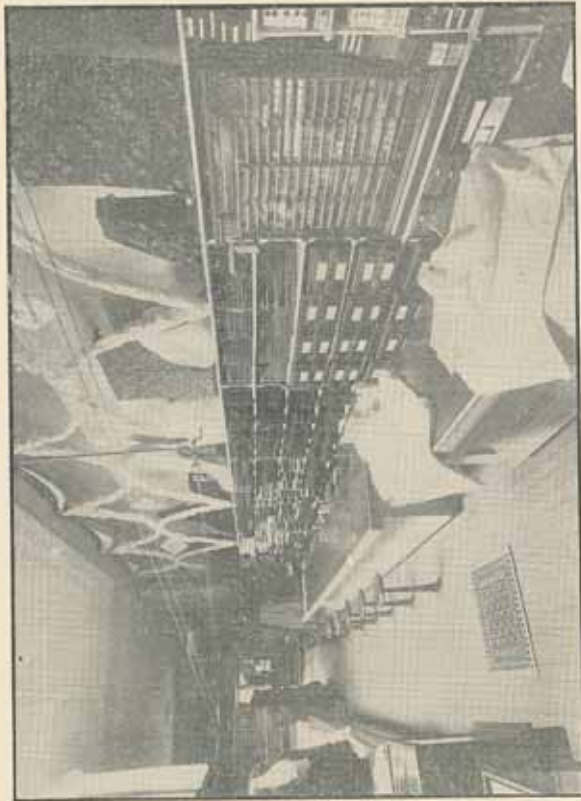
THE PRIEST.

There is a man in every parish, a man who has no family, but who belongs to every family; a man who is called upon to act in the capacity of witness, counsel or agent, in all the most important acts of civil life; who takes the child from the bosom of its mother, and leaves it only at the tomb, who blesses or consecrates the crib, the bed of death and the bier; a man that little children love and revere, whom even unknown persons address as "Father," at the feet of whom, and in whose keeping all classes of people deposit their most sacred thoughts, their most hidden sins, a man who is by profession the consolator and healer of all the miseries of soul and body through whom the rich and poor are united; at whose door they knock by turns, the one to deposit alms, the other to receive aid; the man who being himself of no social rank, belongs to all classes indiscriminately—to the inferior rank of society by the unostentatious life he leads, and often by humble birth and parentage; to the upper class by education, often by superior talents, and by the sublime sentiments his religion inspires and commands; a man in fine who knows everything, who has a right to say everything, from whose hallowed lips words of divine wisdom are received by all with the authority of an oracle, and with entire submission of faith and judgment; this man is the priest.—Larmartine.

THE HOLY CATHOLIC CHURCH.

She has marched for nearly 1900 years at the head of civilization, and has harnessed to her chariot, as the horses of a triumphal car, the chief intellectual and material forces of the world; her art, the art of the world; her genius, the genius of the world; her greatness, glory, grandeur, and majesty have been almost, though not absolutely, all that in these respects the world has had to boast of. Her children are more numerous than all the members of the sects combined; she is ev-

RELIABLE DRY GOODS and CARPETS



A Section in NICHOLSON'S DRESS GOODS Department

ery day enlarging the boundaries of her vast empire; her altars are raised in every clime, and her missionaries are to be found wherever there are men to be taught the evangel of immortality and souls are to be saved. And this wondrous Church, which is as old as Christianity and as universal as mankind, is today, after twenty centuries of age, as free and as fruitful as on the day when the Pentecostal fires were showered upon the earth. Surely such an institution challenges the attention and demands and deserves the most serious examination of those outside of its pale.—William Ewart Gladstone.

THE MADONNA.

"There has probably not been an innocent cottage home throughout the length and breadth of Europe during the whole period of vital Christianity in which the imagined presence of the Madonna has not given sanctity to the humblest duties and comfort to the sorest trials of the lives of women."—Ruskin

Ave Marie, Mother blest!
To whom, caressing and caressed
Clings the eternal child;
Favored beyond archangel's dream,
When first on thee with tenderest gleam,
The new-born Savior smiled.

MEN AND WOMEN

A CATHOLIC HOME JOURNAL

PUBLISHED MONTHLY BY

The Men and Women Publishing Co.

S. E. Cor. Hunt and Broadway, CINCINNATI, OHIO

Subscription Price, One Dollar. Single Copies, Ten Cents
Foreign Subscriptions, \$1.50.

EDITED BY S. A. BALDUS

..HEADQUARTERS..



Lumber, Lath Shingles,

Glass, Sash,

Doors, Blinds



THE GREENFIELD

LUMBER COMPANY

REV. A. F. SOURD, Greenfield, Ohio.

The following is an extract from a souvenir gotten up during the pastorate of the Rev. Fa. Sourd, at Washington C. H., O. :

In October, 1889, Rev. A. F. Sourd, the present pastor, was appointed. Father Sourd was born in Clermont county, Ohio, in 1834. He began his studies in the common school of his native village. He next entered Dayton College of St. Mary's of Nazareth. He then entered Mount St. Mary's Seminary of the West, and later completed his classical course with the Jesuit Fathers, of Cincinnati, and his theological course at St. Sulpice Seminary, of Baltimore, Md. He was ordained to the priesthood in the Cathedral at Cincinnati by Bishop Maas of Covington, Ky. His first appointment was as Chaplain to the Sisters of Good Shepherd at Carlisle, O. He was next sent to the Church of Atonement, Cincinnati. Following this he was appointed to the Church of the Immaculate Conception, Walnut Hill. He was then appointed assistant pastor of St. Mary's, of Urbana, where he remained until appointed pastor of Washington C. H. Since here Father Sourd has made improvements and repairs in various ways. He continued the cemetery improvements which were started by Father Edward Hickey and laid the ground out in lots. He purchased, by subscription, the immense bell weighing twenty-five hundred pounds, and had it placed in the tower. In 1895 he introduced steam heat in the church by subscription also, at a cost of six hundred dollars and in 1896 he put in the beautiful stained glass window which adds greatly to the attractiveness of the church. The windows were donated by private parties and the Sodalties connected with the church.

When Father Sourd came here the old house situated against the rear of the church was used for a rectory. This building is one of the oldest frame structures in the town and became untenable. In 1893 Father Sourd purchased the present commodious pastoral residence from Mr. Thomas Craig for three thousand dollars. He paid fifteen hundred dollars on the day of purchase. To raise the purchase money a fair and picnic had been held and the fifteen hundred dollars realized. At the picnic a bicycle was contested for by Messrs. James Clancey and Silva Leary. The contest was so close that a bicycle was awarded to each. At the fair a saddle donated by Mr. Bush was contested for between Patsy Kearns, of Sabina, and William Sullivan, of Washington C. H. Patsy, ably assisted by his Sabina and country friends, was the winner. Subsequently another fair was held and the

proceeds nearly wiped out the indebtedness on the new rectory. At this fair the combination ticket was run, and it alone netted about \$500. The generous impulse of the community in general assisted in making it a success.

Father Sourd is still in the prime of life, and in the diocesan assignments given him he has done efficient service. All sorts and conditions have been the object of his pastoral care. With the young people he has been unsparing of himself and nothing is too good for them. They have been won to their church life by an example that only the inspiring leader can give. Father Sourd is personally known to a host of friends who esteem him for his many qualities. The reverend rector's deepest regret today is that there is no school in connection with the church, but he has hopes that some future industries may come in and the parish increase to such extent as to warrant the introduction of a school where the children can secure a Christian education

—WEL.



S. L. DeVoss,

All Kinds of

**DRESSED LUMBER,
DOORS, SASH and SHINGLES
GREENFIELD, OHIO.**

Financial Report for the Year 1902.

RECEIPTS.	
Jan. 1 Balance on hand. \$60	\$ 60 00
" " Additional contributions to House	10 00
February 2, Candles, donations on Purification	5 75
" " Collection for Foundling Asylum	4 00
March 17, Lecture by Father O'Brien	64 00
" 20, Collection for Indians and Negroes	4 00
April 1, Candles and all offerings	2 20
April 20, Collections for Holy places in Judea	2 50
May 18, Seminary collections	15 40
June 18, Donations for candles—40 hours	1 25
June 26, Rental of ground in Cemetery	5 00
June 26, Contribution, additional to house	16 75
July 27, Donations for candle offering	65
August 12, Lawn fete, cream and cake stand	1 00
" " " " " " " " " "	20 10
" " " " " " " " " "	5 75
" " " " " " " " " "	33 20
" " " " " " " " " "	15 00
September 7, Peter Pence collection	3 00
October 5, Coal collection	56 50
October 19, Orphans and destitute children	8 00
October 25, "Coffee," per Lane Smith	8 75
November 1, " " " Mrs. Jas. Lyons	7 75
" 24 " " Mrs. Katie Cox	5 65
November 29, Altar society dues	1 20
December 2, Solicitation of "ads." for Directory	97 50
" 20 " " " " " " " "	25 00
December 26, Lot in cemetery	10 00
" 31 Pew Rent	275 25
" " Penny collection	41 87
" " Sodality dues per Secretary	32 32
Total Receipts	\$ 938 20

EXPENSES.	
January 8, Candles for Purification Day	\$ 5 88
" " Foundling Asylum	1 00
" " Freight on Candles	40
" 20 Washing and mending of Linen	2 10
February 1 Coal per Konecker, church	5 15
" 7 Coal per Konecker, house	2 20
" 28 Struggle for Admiree's, 17th	2 54
March 18 Rental of hall March 17	6 00
" " Rental of piano, " "	8 00
" " Traveling expenses of Fa. O'Brien	5 00
" 21 Konecker, for nat. coal, etc.	1 00
" 21 McLean, a ton of coal	2 40
" 21 Freight on oils and candles	45
" 20 Mrs. Harris Portress	7 00
April 20, J. C. Daladen, oils and candles	7 75
April 20, freight and altar wine	5 75
April 24, Repairs on eastern, cement, etc.	5 75
April 24, Coal, McLean	2 40
April 24, Indians and Negroes	4 00
April 24, Holy places in Palestine	2 50

May 14, Water works use to May, 1903.....	3 00
May 20, Barbed wire for fencing cemetery.....	4 00
May 20, Work on gate and fencing, McTigue.....	5 85
May 20, Hauling of posts, painting etc.....	2 30
June 1, per Dolphin, ashes, stones and timbers.....	1 75
June 16, Mrs. Harris Postress.....	5 00
June 16, Seminary Collection.....	15 40
June 16, Pastor's salary for 3 months.....	172 50
July 6, Note and interest per Trusts.....	160 00
July 8, Star candles, Gray's.....	25
July 8, York's, 150 brick for chimneys.....	90
August 10, Lawn fete' cream, cake, etc.....	10 00
August 10, Japanese lanterns, etc.....	85
August 10, Printing, dodgers.....	1 00
October 3, Load of coal per Allen.....	3 25
October 10, Photos of Altar, per Jones.....	5 20
October 10, Mrs. Harris, Postress.....	5 00
October 22, " " " ".....	10 00
October 24, Peter Pennr.....	3 00
October 26 Benzagar Bros., for oil, sanctuary.....	6 50
November 22 Polley on church per Adams, 3 years.....	12 00
November 22 Loads of coal per Boden Co.....	4 00
November 22 Orphans and destitute.....	8 00
November 26 Infant Pries' fund.....	3 00
November 26 Tank for oil, coal.....	2 00
December 20 Cathedralism of Archbishop.....	2 70
December 20 Contributor of ads for souvenir, etc.....	21 50
December 20 Printing Directory, per Strangr.....	24 00
December 20 Cuts or plates and freight.....	8 50
December 21 Negatives for cuts to Directory.....	1 50
December 21 Twesling and moslin, etc.....	1 20
December 21 Mrs. Harris, Postress, in full.....	5 00
December 21 Salary of Pastor in full.....	172 50
December 21 Altar bread.....	1 20
December 21 Taxes in full on residence.....	6 44
December 21 Gasoline.....	3 26
December 21 Repairs on roof of church.....	75
December 21 Sodality disbursement per Secretary.....	7 61
Total Expenses.....	\$ 7 61 11
Total Balance, January 1st, 1903.....	\$ 207 10
Fund, Cemetery, January 1st, 1903.....	55 00
" Sodality " " ".....	29 86

GREENFIELD, JOURNAL

...DAILY AND WEEKLY...

DAILY 10c Per Week. WEEKLY \$1.00 Per Year In Advance

THE JOURNAL PRINTING COMPANY

HEADQUARTERS

Lumber, Lath,
Shingles,
Glass, Sash,
Doors, Blinds

The Greenfield
Lumber Co.